

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00764-RC**

ADVANCEMENT PROJECT v. UNITED STATES
DEPARTMENT OF HOMELAND SECURITY et al
Assigned to: Judge Rudolph Contreras
Cause: 05:552 Freedom of Information Act

Date Filed: 03/20/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**ADVANCEMENT PROJECT**

represented by **Losmin Jimenez**
ADVANCEMENT PROJECT
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ATTORNEY TO BE NOTICED

V.

Defendant**UNITED STATES DEPARTMENT
OF HOMELAND SECURITY**

represented by **April Denise Seabrook**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
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LEAD ATTORNEY
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Defendant**UNITED STATES IMMIGRATION
AND CUSTOMS ENFORCEMENT**

represented by **April Denise Seabrook**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/20/2019	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Fee Status: Paid \$400/Receipt number 0090-6010413) filed by ADVANCEMENT PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons DHS, # <u>3</u> Summons ICE, # <u>4</u> Summons US AG, # <u>5</u> Summons US Attorney DC)(Jimenez, Losmin) Modified on 3/20/2019 to correct party against(zrdj). (Attachment 1 replaced on 3/20/2019) (zef,). Modified on 3/20/2019 (zef,). (Entered: 03/20/2019)
03/20/2019		Payment for <u>1</u> Complaint,. (\$400; Receipt number 0090-6010413). (Jimenez, Losmin) (Entered: 03/20/2019)
03/20/2019		Case Assigned to Judge Rudolph Contreras. (zef,) (Entered: 03/20/2019)
03/20/2019	<u>2</u>	SUMMONS (4) Issued Electronically as to UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 03/20/2019)

03/26/2019	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/25/2019. Answer due for ALL FEDERAL DEFENDANTS by 4/24/2019. (Attachments: # <u>1</u> Exhibit Proof of Service)(Jimenez, Losmin) (Main Document 3 replaced on 3/28/2019) (ztth). (Entered: 03/26/2019)
03/26/2019	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 03/25/2019. (Attachments: # <u>1</u> Exhibit Proof of Service)(Jimenez, Losmin) Modified date served on 3/27/2019 (ztd). (Main Document 4 replaced on 3/28/2019) (ztth). (Entered: 03/26/2019)
03/26/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF HOMELAND SECURITY served on 3/26/2019 (Attachments: # <u>1</u> Exhibit Proof of Service)(Jimenez, Losmin) (Main Document 5 replaced on 3/28/2019) (ztth). (Entered: 03/26/2019)
03/26/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT served on 3/25/2019 (Attachments: # <u>1</u> Exhibit Proof of Service)(Jimenez, Losmin) (Main Document 6 replaced on 3/28/2019) (ztth). (Entered: 03/26/2019)
04/05/2019	<u>7</u>	NOTICE of Appearance by April Denise Seabrook on behalf of All Defendants (Seabrook, April) (Entered: 04/05/2019)
04/25/2019	<u>8</u>	Unopposed MOTION for Extension of Time to File Answer <i>and Memorandum in Support Thereof</i> by UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (Seabrook, April) (Entered: 04/25/2019)
04/25/2019		MINUTE ORDER granting <u>8</u> Defendants' Unopposed Motion for Extension of Time. It is hereby ORDERED that Defendants shall respond to Plaintiff's complaint on or before May 24, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on April 25, 2019. (lcrc3) (Entered: 04/25/2019)
04/30/2019		Set/Reset Deadlines: Answer due by 5/24/2019. (tj) (Entered: 04/30/2019)
05/24/2019	<u>9</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F)(Seabrook, April) (Entered: 05/24/2019)